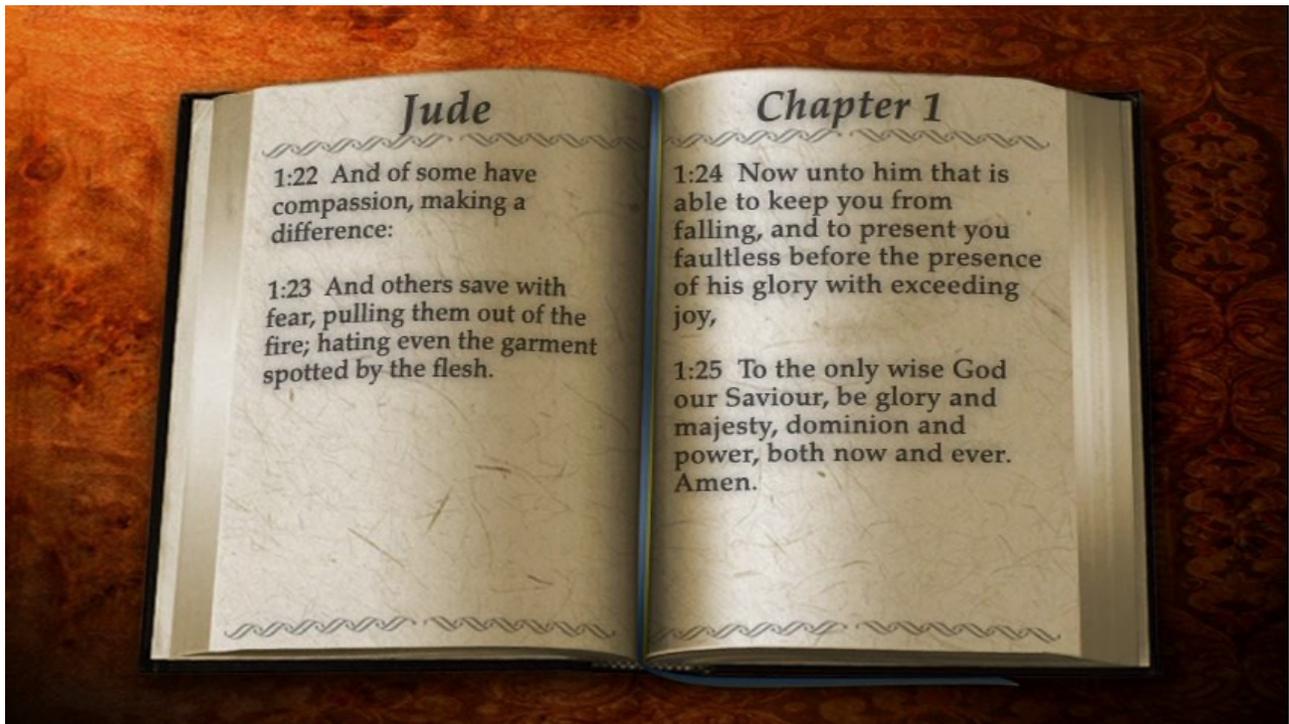


Street Prayers.org



Cardinal Precepts



Introduction

These Cardinal Precepts for the ministry “**StreetPrayers.org**” is written upon the spiritual authority of New Testament principles exhibited in the expansion of the Gospel as set forth in the entire Word of God. The first 2 principles of note are from the Book of Acts. In Acts chapter 6:1-3 we read:

Acts 6

1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

The 2 spiritual principles we would like to highlight and invoke is that;

“In the course of spreading the Gospel, it is sometimes necessary to address and maintenance peripheral issues being careful to keep prayer and ministry in the Word as primary in importance.”

And;

“Cultures in which the Gospel is delivered sometimes change, making it necessary to establish rules and guidelines that help to keep order and yet do not violate our highest spiritual goal which is to spread the Love of God.”

These Cardinal Precepts then are written in a style already set forth herein, to wit; we will stop and insert scripture where necessary so as to place the precept being established upon the strong and immutable foundation of God’s Word.

Once established, it is our desire to lay down a structure that will be unalterable by persons of the organization lying to rest the struggle to accommodate various paths of entrance into ministry, and various ways of operating the ministry after entrance.

An additional “style” will be to set forth the “reason” for the precept OR the cultural norm OR religious practice that is being eradicated by the precept.

We believe that the church is plagued with religious practices that make void the WORD of God in many areas. We set forth herein that that is a primary cause for the powerlessness exhibited by the modern day church in America.

Mark 7

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

It will not be the purpose of this writing to be an exhaustive expose' on all modern day religious practices and church failures. If we were to accomplish that:

John 21

25b..... I suppose that even the world itself could not contain the books that should be written. Amen.

On the contrary, we are building an army. And, it is an army for God and not man. For this reason we are not ashamed to require disciplines and levels of obedience in some instances even higher than those required in man's army.

Our prize at the end of this battle is of infinitely greater value than the re-establishing of governments or claiming of lands accomplished by the wars of man. We are in a battle for eternal souls.

As such, we can easily lift our hearts and spirits to embrace the reasons why we must as individuals die.

Luke 9:23

And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Even if we are unable to quickly grasp the necessity that we MUST die. It does not change the truth of God's Word and the example set by Jesus himself.

Matthew 26:42

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

In accordance, the precepts herein are written only to inspire to spiritual heights of behavior commiserate with the importance of the job that is at hand; AND in the culture in which we reside.

It is the hope of the leadership of **StreetPrayers.org** that we will operate at a level in keeping with these precepts as we establish a 21st century operational model of the 1st century expansion of the Gospel of Jesus Christ. Why?

Because, we must fulfill HIS great commission.

As a ministry then, we take authority over all territories outside of church walls. We recognize that there are more than an adequate amount of soldiers operating within local church walls; but outside of the church walls a vast and powerful army needs to be developed.

We KNOW that we are called to form this army.

Matthew 28:19-20

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

UPON THE AFOREMENTIONED AUTHORITIES, and in the keeping of them as the Lord Almighty gives us strength, according to the high calling of God upon us and our Lord and Savior Jesus Christ, who alone dwells in light unapproachable by man and to whom be honor and glory both now and forever and ever, to the only wise God be dominion and power throughout eternity; let us proceed with the establishment of the Cardinal Precepts of the ministry **StreetPrayers.org**.

Harvey Pinkney, Founder/Director, Street Prayers.org

A handwritten signature in black ink that reads "Harvey Pinkney". The signature is written in a cursive, flowing style.

Chapter One – Entrance into Ministry

Precept 1a – Application for StreetPrayers.org Prayer Warrior status must be made and accomplished through the [Application For Prayer Warrior Appointment](#) link on the StreetPrayers.org home page.

Precept 1b – The submitted application shall be received by the ministry admittance officer and appointment for telephone interview with the potential Prayer Warrior will be set. The telephone interview will be conducted by the appropriate ministry leader and may be accomplished by multiple leaders by the use of conferencing or speakerphone features.

Precept 1c – The telephone interview will follow the tract set forth in the **Application For Prayer Warrior Appointment Interview Questionnaire** and the questionnaire results will become a part of the permanent record of the Prayer Warrior upon appointment. Some of the interview questions will be based upon information contained in the 2 training manuals; therefore the **Application For Prayer Warrior Appointment Interview Questionnaire** will be a 2 part document that may be completed in 2 sessions if the initial phone interview occurs before the purchase of training materials.

Precept 1d – If upon interview, an applicant is found not suitable to be appointed as a Prayer Warrior. The District Minister will deliver – or cause to be delivered - this news in person. This notification shall include areas of growth perceived necessary for future appointment and prayer will be made with the applicant for victory in this/these area(s). At the conclusion of this prayer the applicant will be encouraged to apply at a future date.

Precept 1e – An applicant must purchase the following materials (either before or after the telephone interview) to complete the application process: (see the [Prayer Warrior Training Literature](#) link on the StreetPrayers.org home page).

2 Training booklets

StreetPrayers.org – A guide to Claim America’s Cities for Jesus - hardcopy - \$13.00

Identity Through Prayer - hardcopy - \$13.00

Business Cards (250) - \$22.00

Ministry Badge - \$15.00

E-book versions of the 2 training booklets are available for \$5.00 each.

Precept 1f – Upon completion of the application process and acceptance by the ministry, the District Minister shall set a date for the **Commissioning Service**. This service will be presided over by the District Minister and will include prayer, the laying on of hands, application of anointing oil and a charge to fulfill the duties of a StreetPrayers.org Prayer Warrior. The Commissioning Service may be conducted as a private affair in the home of the newly appointed Prayer Warrior, the home of the District Minister, at a church service at the home church of the newly appointed Prayer Warrior or any other appropriate location. A certificate issued by the StreetPrayers.org home office shall be presented to the newly appointed Prayer Warrior at this time. The home office shall cause an instructional video to be made, which will be available on the StreetPrayers.org website of an actual commissioning service so as to train District Ministers in how to conduct the commissioning service.

REASON: To be an example that a large synchronized group can be formed and operate successfully in our community in unity.

One of the “religious & cultural traditions” of our environment is best summed up in a phrase that is sometimes used when a person is introduced at a gospel event.

“Here is [Minister so and so] coming in their own way”.

I truly believe that “***Coming in your own way***” originally started out to celebrate the liberty that we have in Christ Jesus and to denote that we are accepted as we are.

Galatians 5

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

But I think that we have culturally learned to walk in such a freedom of operation that we are no longer capable of submitting to an organized system.

Because of this blindness, the systems we do submit ourselves to are systems in which men are lifted up. The church in our culture and environment is then fragmented and in disarray and as such, our potential strength to operate as a synchronized and powerful unit is non-existent in our exercise of our right to **“Come in your own way”**. Therefore, Prayer Warriors in StreetPrayers.org will find great liberty to operate in their own way in Jesus after appointment. However, they will not be allowed enter in their own way. Therefore, we think we have the mind of Christ and it seems good to the Holy Spirit to establish statutes of operation listed herein above and to set forth as such; Chapter One – Entrance into Ministry, as a Cardinal Precept until such time the leadership is led by The Holy Spirit to improve, alter or amend. Let it be so, amen.

Chapter Two – Online Operations

Precept 2a – The District Minister shall assist the newly appointed Prayer Warrior in securing their website username and password. It is also the responsibility of the District Minister to take the new Prayer Warrior on a tour of the StreetPrayers.org website and to provide ongoing training until the Prayer Warrior is skilled in the use of the entire site.

Precept 2b – Listed in the secure section of the StreetPrayers.org website under the **Servant’s Duties Reminder** link are the following instructions incorporated into this precept because they are listed on the site and comprise an operational mindset that all Prayer Warriors should embrace. Please take note that the following duties list also pertains to certain field operations procedures that will be discussed in the next chapter.

Duties of a StreetPrayers.org Prayer Warrior

I think our first duty as a Prayer Warrior would be similar to the old adage committed to the medical profession.

First of all do no harm.

Biblically speaking *“For whatsoever you would have men do for you do also to them, for this is the law and the prophets”*.

We are spreaders of God’s Love.

No more, no less. We cannot go wrong. For, we are spreading only what is from God, and nothing of ourselves. We must be continually filled with the Holy Spirit so that we may have something to give.

We are deliberately counteracting the tendency to let our Love grow cold, which increases as evil abounds. We are very aggressive in our efforts at spreading God’s Love.

We are Fishers of Men.

We are sharpening our senses as we go out fishing. We are constantly on the lookout for a soul that can be snatched from the fire and translated into the Kingdom of God.

Within the above broad description of our duties we have tasks that are performed in the daily maintenance of our caseloads as follows:

1. Prayer

We should login daily to pray for our caseloads. From time to time, we may feel led to leave additional comments or prayers online.

2. Field Visitations

We should periodically attempt to visit our caseloads in the field, especially as we are led by the Holy Spirit. During these field visits we should always be sure to Love our caseloads, pray with them, have a short time of fellowship & be sure to invite them to attend a church service. We would normally attempt to return them to their previous church. If they had no previous church, we can bring them to church with us.

3. Social Needs

We should attempt to discover if there are any social needs that can be met; such as drug abuse prevention & rehabilitation, job training, shelter, clothing, emergency food, etc. We should discover agencies in our communities that offer these services so that we can provide a well rounded service to our caseloads.

4. Reporting

We should be prompt and thorough in submitting our weekly and monthly reports. We should participate in online discussions as we have time. As a Prayer Warrior called of God to this ministry, we will undoubtedly have valuable input to share with the rest of the ministry as God leads.

5. We should be on time and present for the regional prayer meetings.

Precept 2c - Every Prayer Warrior, Senior Prayer Warrior, District Minister and Regional Minister shall submit weekly and monthly reports from the reporting modules in the secure section of the StreetPrayers.org website.

Precept 2d - Inter-ministry communications, requests for finances, praise reports, new ministry ideas shall be submitted through the **Praise Reports & Suggestions** link located under the Prayer Warrior Tools category on the sidebar of the secure section of the StreetPrayers.org website.

Precept 2e - The gathering of Prayer Subjects and the initiation of a Prayer file for a Prayer subject is one of the most important of field tasks that is completed online. When an individual is encountered in the field and it is determined by the Prayer Warrior that that individual should become a part of their caseload, the Prayer Warrior shall request that a photograph be taken by letting the Prayer Subject know that we have a place where we put their photograph so that our entire organization can pray for them. The Prayer Warrior can then use their cell phone camera to take the photograph and submit the photograph to submissions@streetprayers.org along with a description of the needs of the subject and any other pertinent information that would be useful so that specific prayers can be made. The Prayer Warrior should allow 48 hours for the site administrators to post the new subject online within the caseload of the Prayer Warrior.

Precept 2f - All Prayer Warriors shall be active in starting and participation in the **Prayer Warrior Discussions** held within the secure section of the StreetPrayers.org website. In this way we can have lively and anointed online chat sessions as an organization which will benefit all. StreetPrayers.org Prayer Warriors are generally going to be individuals that are spiritually mature and that “hear from God”. Because of this, the topics for discussion part of the site should be one of the most dynamic sections of our site. In this section we will discuss specific battle plans, confessing of faults one to another, organizational expansion plans and strategies, etc.

Precept 2g - All Prayer Warriors shall embrace the “online ministry” aspect of our ministry and duties; and strive to grow in the belief that StreetPrayers.org is an Internet ministry with at least 50% of its work performed online.

REASON: When receiving instructions by the Holy Spirit on starting this ministry, I heard the Holy Spirit speak a Word to me regarding the lack of use of modern technology in ministry.

I felt the Lord was saying that Satan and his demons are having a heyday in the use of modern technology and the Internet in the furtherance of their evil kingdom. The church however is behind in the use of technology for the furtherance of the Gospel.

We have used the online features in ministry enough to realize that God is moving mightily on behalf of our Prayer Subjects when prayer is made and catalogued online giving our Prayer Warriors the ability to effectively handle much larger caseloads than they could service without this dynamic web-enabled tool.

James 5:16

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Therefore, we think we have the mind of Christ and it seems good to the Holy Spirit to establish statutes of operation listed herein above and to set forth as such; Chapter Two – Online Operations, as a Cardinal Precept until such time the leadership is led by The Holy Spirit to improve, alter or amend. Let it be so, amen.

Chapter Three – Field Operations

Precept 3a – All field operations are conducted under a ministry wide belief in the spiritual benefits we have received as children of God, weapons we have received as spiritual soldiers and the authority given us by our Lord and Savior Jesus Christ.

Luke 10:19

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Therefore, whenever we enter the field we take authority over the prince of the power of the air. We bind all hindering spirits by the power and blood of Jesus Christ and begin to demand the release of God's children and spread the love of God and the good news of the gospel in the vicinity where we are ministering. [Please see the operations manual "**A Guide to Claim America's Inner Cities for Jesus**" for detailed instructions on approaching subjects in the field.]

Precept 3b – Ministry badges shall be worn at all times during outdoor ministry campaigns.

Precept 3c – All StreetPrayers.org personnel shall conduct themselves at all times in a way that brings glory to the kingdom of God and that lifts up the name of Jesus.

Precept 3d - Prayer Warriors may not use drugs or smoke cigarettes at all; or be given to alcoholic beverages overmuch.

Precept 3e – Prayer Warriors should not engage in public debates over doctrine or denominational issues neither use their Prayer Booths as a platform for the furtherance of personal agenda or political persuasion. Prayer Warriors shall not use profanity but their speech shall be governed by the "Law of Kindness".

Precept 3f – A Prayer Warrior is responsible for their caseload to help assist with church attendance and placement in a home church for new converts.

Precept 3g – We believe we are called to Love the hard and impossible cases. Those whom everyone may have given up on, we believe that we should shower Love on these individuals. In this way we are practicing the use of the following scripture:

Romans 5:20b

.... But where sin abounded, grace did much more abound:

Precept 3h – We perceive that in Chicago there is strong religious tradition. We also take the position that in some instances the strength of the various religious traditions in their individual beliefs has hindered the formation of a mighty unified army. Together there are more than enough resources and soldiers to attack and place under foot the forces of darkness that plague inner-city Chicago. Apart however, the dynamic of divisiveness is at work; undermining the spiritual thrust that would be present in a unified effort coupled with a sovereign move of God necessary to produce such a unified thrust with great humility in all participants. This level of humility, to lay down our tendency to lift up ourselves, would produce a unity which would be necessary to form such an army. We believe we are called to form such an army through the ministry of StreetPrayers.org

Precept 3h – Our spiritual position regarding interaction with so many different denominations is in accordance with scripture:

On the issue of Pentecostalism:

Acts 19

*1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.*

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

It is obvious that these “disciples” were not baptized in the Holy Spirit with the evidence of speaking in tongues at the beginning of Acts chapter 19. However, these “disciples” were not accounted as enemies. It is clear that Paul recognized them as between baptisms. We do the same, and as such do not debate with believers that do not speak in tongues.

On the issue of tolerating doctrinal differences:

1 Corinthians 13:12

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

We take the position that WE ALL see darkly and not perfectly clear. We acknowledge that the reason why there are so many different denominations is because WE ALL see darkly. Because WE ALL see darkly then there is no one that sees perfectly clear and that has perfect vision other than Christ himself. This is clear in the scripture used herein above in the statement; “*now I know in part* “. The fact that there will be a future more clear **knowing** is evident by the statement; “*but then shall I know...*”

On the issue of judging those with obvious mixed agendas:

Philippians 1

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

*17 But the other of love, knowing that I am set for the defence of the gospel.
18 What then? notwithstanding, every way, whether in pretence, or in truth,
Christ is preached; and I therein do rejoice, yea, and will rejoice.*

It is clear from the passage of scripture herein above that the Apostle Paul clearly recognized the various reasons why some people were preaching the gospel. One thing that Paul chooses to do in spite of this recognition is to rejoice because the gospel was being preached, acknowledged and moving forward. Why is this a safe position? Because as we have already established in the previous topic; WE ALL have a dark and clouded vision and the fact that the Lord Jesus uses any of us is a testament to HIS great grace and Love and not to any innate goodness contained within us. Our problem lies in where our vision is placed.

If our vision is on Christ – we rejoice that HE uses such weak and worthless creatures as ourselves. If our eyes are on men and ourselves – we compare ourselves one to another and become intolerant of the weaknesses we see in each other. A more excellent course to take in our judgments of ourselves and of others is contained in the following scriptures:

When we ourselves have done an excellent job say.....

Luke 17:10

So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

When someone else has failed and done a horrible job say.....

1 Peter 4:8

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

If a large segment of the religious establishment in Chicago violates the 2 very important scriptures above, then to the extent they are violated is the measure in which men are lifted

up instead of Jesus. And we can see the fruit of lifting up men. The Lord promised that if Jesus were lifted up men would be drawn. When men are lifted up, men are revealed;

John 12:32

And I, if I be lifted up from the earth, will draw all men unto me.

So this takes us to a very important juncture in this treatise...

We have men who see darkly, speaking against other men who see darkly, refusing to call themselves unprofitable and seeking with impure motives to elevate themselves by using the mistakes and weaknesses of other believers as stepping stones in the advancement of their own spiritual careers. As such, in their comparisons of each other, they fail to confess their faults and so are never healed. And now we have leaders that are not healed of their issues striving to lift themselves even higher because of those issues, and in the process fail to lift up the Lord Jesus by violating the scriptures herein. On top of all this, these leaders in their own dark vision accuse other men of doing what they are doing; and because of these things they refuse to Love the other with a fervent Love when it is Love that is the only thing that can heal any of us (take a breath). And we wonder why the religious establishment in inner-city Chicago is a mess and why drug addicts and other sinners for the most part are NOT drawn to our churches. It reminds me of another scripture:

Romans 2

1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
6 Who will render to every man according to his deeds:
7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:
11 For there is no respect of persons with God.

Precept 3i – Therefore; StreetPrayers.org and every individual involved in the ministry will be known for exhibiting **LOVE** bigger than all of the issues listed herein above. **IT IS A REQUIREMENT TO BEING A PART OF THIS MINISTRY.**

REASON: Herein lies the single largest spiritual obstacle in this region. The obstacle is not the billion dollar drug trade in Chicago, it is not the the multi-billion dollar gambling trade in Chicago, it is not the multi-billion dollar prostitution and pornographic trade or any other strongholds Satan has firmly established in Chicago.

It is the inability of Christians to die on their own crosses! This is why our logo below speaks all that needs to be done.



My prayer is that it is not too late for Christians in Chicago to humble themselves and form this army. For I fear it is too late and things have gone too far.

Isaiah 1:5

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Therefore, we think we have the mind of Christ and it seems good to the Holy Spirit to establish statutes of operation listed herein above and to set forth as such; Chapter Three – Field Operations, as a Cardinal Precept until such time the leadership is led by The Holy Spirit to improve, alter or amend. Let it be so, amen..

Chapter Four – Fund Raising Efforts

Precept 4a – The main public fund raising thrust will be the 3 annual “**All You Can Eat Pancake Breakfast**” events held as follows:

For the 3 “All you can eat pancake breakfasts” we will sale \$2 pancake tickets year round.

The first breakfast will be in late March or early April for the Southwest Regional Minister.

The second for the North side Regional Minister in June or July.

The third for the Eastside Regional Minister, in September or October.

The Prayer Booths become fund raising stations as well as a place where someone hurting can find the unconditional love of Jesus AND the power to be delivered.

The tables will have a skirt at the bottom that advertises the sale of the tickets.

Each Senior Prayer will be responsible for securing areas from which to launch their mini-campaigns and placement of their booths with District Minister assistance

All donations received by a Prayer Warrior shall be split 50/50 with the Prayer Warrior and the StreetPrayers.org corporate offices for StreetPrayers.org operating expenses. Prayers Warriors are on their honor and shall be trust worthy regarding the handling of funds due the ministry.

Any booth may sale tickets from another region enabling every senior prayer warrior to offer tickets year round.

This will be the ministry's largest/standard fundraising effort.

It will also give the Senior Prayer Warriors a financial reason to set up their booths regularly.

\$2 StreetPrayers.org (Southwest District)

Annual **All You Can Eat** Pancake Breakfast

March 23, 2012 - Get Tickets Here!

Help Us Spread The Gospel Of Our Lord! **\$2**

Precept 4b – The Regional Ministers will preside over the annual breakfast in their regions and be responsible for securing finances from the StreetPrayers.org corporate offices to pay the breakfast related expenses, including choice of location.

Precept 4c – The Regional Ministers will preside over the program that will be conducted at the breakfast and for securing music groups, bands, guest speakers, choirs, gospel groups, etc. that will be appearing at the breakfast. The Regional Ministers shall preside over the coordination with media coverage, press releases, TV and newspaper coverage regarding the annual pancake breakfasts.

Therefore, we think we have the mind of Christ and it seems good to the Holy Spirit to establish statutes of operation listed herein above and to set forth as such; Chapter Four – Fund Raising Efforts, as a Cardinal Precept until such time the leadership is led by The Holy Spirit to improve, alter or amend. Let it be so, amen.

Chapter Five – Positions, Pay and Advancement

Precept 5a - Please see the “**2012 Expansion Strategies - City of Chicago**” guide for details regarding requirements for the StreetPrayers.org ministry positions.

Precept 5b - StreetPrayers.org ministry positions are as follows:

Regional Ministers, District Ministers, Senior Prayer Warriors and Prayer Warriors.

Regional Ministers are full-time salaried positions. District Ministers are part-time paid positions. Senior Prayer Warriors and Prayer Warriors are volunteer positions that can earn income through the sale of pancake breakfast tickets.

Precept 5c - Salaried positions will commence on January 1, 2012

Precept 5d - Salaried positions commencing on January 1, 2012 may not be paid at a ministry normal salary for what would be considered average for the job being performed. However, it is the goal of StreetPrayers.org that all paid salary positions will reach a pay level 100% of what would be expected in other similar successful ministries. As our salaries approach those 100% levels and until they do; StreetPrayers.org will periodically announce what percentage of this level the staff is being paid at the current time. By faith we believe that 100% levels will be reached by January 1, 2013.

Precept 5e - Because of the nature of the organizational structure hereby established in the StreetPrayers.org ministry, advancement from 1 level to the next follows what we feel is a natural progression. However, we would reserve the right as the Holy Spirit leads to promote for instance; a Prayer Warrior directly into a Regional Minister in another State as the Holy Spirit leads; for:

Psalm 75:5-7

5 Lift not up your horn on high: speak not with a stiff neck.

6 For promotion cometh neither from the east, nor from the west, nor from the south.

7 But God is the judge: he putteth down one, and setteth up another.

REASON:

1 Corinthians 9:8-10

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

Therefore, we think we have the mind of Christ and it seems good to the Holy Spirit to establish statutes of operation listed herein above and to set forth as such; Chapter Five – Positions, Pay and Advancement, as a Cardinal Precept until such time the leadership is led by The Holy Spirit to improve, alter or amend. Let it be so, amen.

This first edition of the “Cardinal Precepts” of the ministry StreetPrayers.org is completed by Harvey Pinkney on October 29, 2011 and will be altered, amended and improved as necessary under the Holy Spirits direction.

ACKNOWLEDGEMENT

I, _____ have read and understand the Cardinal Precepts as set forth herein and agree to abide by these precepts to the best of my ability.

Signature Date

Manager Signature Date