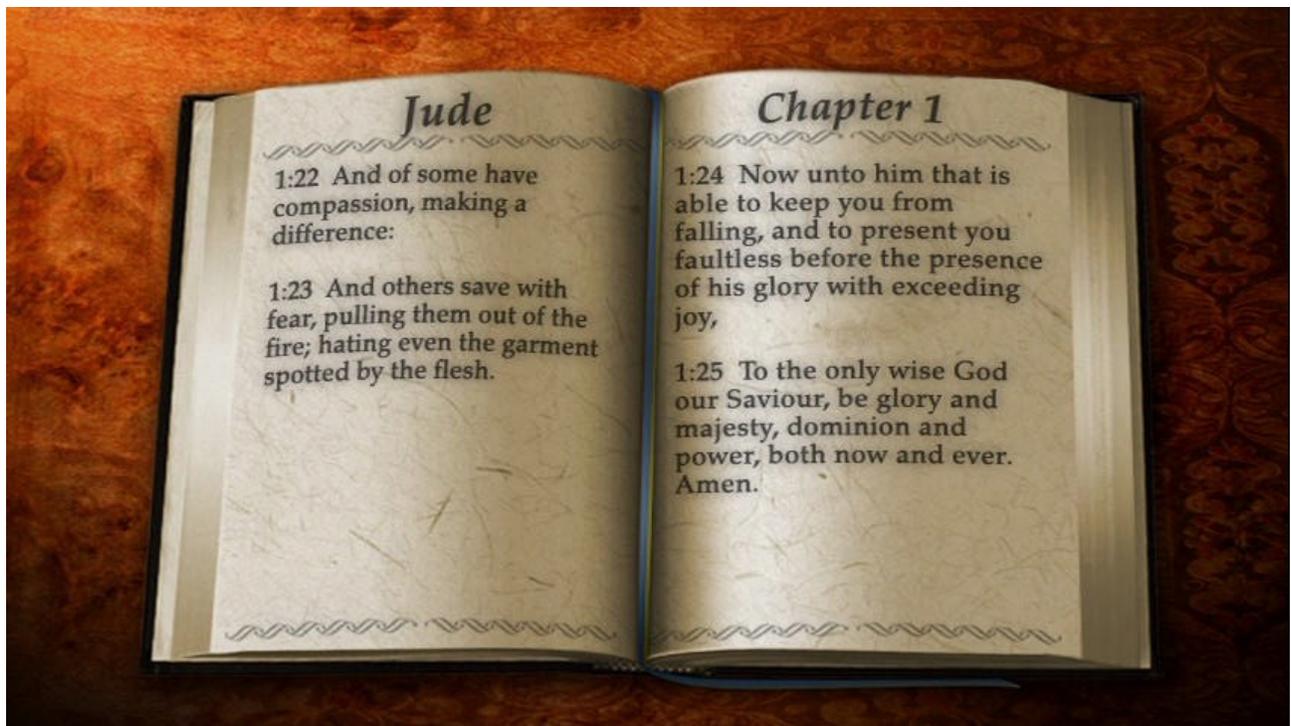


Street Prayers.org



A Guide to Claim America's Inner Cities for Jesus



Introduction

Street Prayers.org is an organized and systematic methodology that if adopted by the church will result in manifold salvations. It will also define – as it awakens the sleeping giant that the church in America is – the core values of the American church putting legs and a voice to our hopes, dreams and prayers. The church will thereby be delivered from being a passive and defensive entity. Whereas now, we are backed against the ropes receiving punches from the enemy of our souls, Satan. We will, as we adopt the campaign of spiritual warfare set forth herein, become an offensive army, breaking down strongholds and snatching souls into the Kingdom of God as our spiritual heritage dictates and commands.

This writing is meant to be a brief overview of the **Street Prayers.org** ministry as given to me under the inspiration of the Holy Spirit. It is not meant to be a full length book on the subject, nor a book for publishing and selling. It is meant to first be presented to the National and Chicago area leadership of all protestant denominations, in an effort to gain church support for this gospel movement. Any denomination in America that understands that we are in a war for the capture of souls, against the forces of hell itself, is a likely candidate to support **Street Prayers.org**.

The operational protocol of the ministry of **Street Prayers.org** will be introduced by setting forth what would happen in the chain of events from the introduction of the ministry to all involved, clear through to the interactions that would occur between participants as well as describing the events and circumstances that would ultimately lead to a soul receiving salvation through Jesus Christ our Lord, and becoming a productive member within a local body of believers.

In keeping with this method of introducing the **Street Prayers.org** ministry, we will follow along a path, as given to me under inspiration of the Holy Spirit that entails the key steps listed below:

1. Introduction of the ministry to a local body of believers by a **Regional Prayer Warrior** or **Senior Prayer Warrior**.
2. Gathering **Prayer Subjects** from the local body. These unbelievers are our primary focus, the unsaved loved ones that members of the church have prayed for, yet these **Prayer Subjects** remain unsaved.
3. Assigning **Prayer Warriors** or **Senior Prayer Warriors** to individual **Prayer Subjects**. This appointment is for life – unless the Holy Spirit leads otherwise - or until the **Prayer Subject** is saved and a part of the local body of believers.
4. **Prayer Warriors** then make contact with the **Prayer Subject** under the power and anointing of the Holy Spirit, becoming a friend, confidant, prayer partner and mentor to that unsaved person.

Definitions

Praying Family - Those that have been praying for unsaved loved ones and recommend them to be **Prayer Subjects**.

Prayer Subject - The unsaved loved ones outside of the body of Christ due to non-conversion. At church services, these are the individuals that church members ask us engage through prayer. These may be drug addicts or alcoholics on street corners or those estranged from Jesus by being overly wealthy...such as the rich young ruler in John's Gospel.

Prayer Warrior - The foot soldiers of the **Street Prayers.org** army. These have completed the initial training and have been badged by the leadership of **Street Prayers.org**, but most importantly are led by the Holy Spirit as they approach the unsaved.

Senior Prayer Warrior – A foot soldier that has completed at least 1 successful mission, making them eligible to conduct church meetings.

Mission - The assignment to pray for an individual and to accept that individual as a **Prayer Subject**. The appointment is for life, or until the **Prayer Subject** is an active member of the local Church as confirmed by the Pastorate or until the Holy Spirit says otherwise.

Successful Mission – A mission that has resulted in the salvation of the **Prayer Subject**.

Chapter One

Gathering Prayer Subjects



Jude 1:23 (The Message)

Go easy on those who hesitate in the faith. Go after those who take the wrong way. Be tender with sinners, but not soft on sin. The sin itself stinks to high heaven.

Jude 1:23 (Contemporary English Version)

Rescue any who need to be saved, as you would rescue someone from a fire. Then with fear in your own hearts, have mercy on everyone who needs it. But hate even the clothes of those who have been made dirty by their filthy deeds.

Jude 1:23 (King James Version)

And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

The gathering of **Prayer Subjects** initiates at the local church level. To understand the move of the Holy Spirit in the decision to deem an individual a **Prayer Subject**, take into consideration the following two facts:

1. I was instructed by the Holy Spirit to envision the praying grandmother who has a grandson that is now 39 years old. This grandmother never misses a church service. She approaches a **Prayer Warrior** after a church meeting and makes a request to have her grandson considered as a **Prayer Subject**. Her grandson has been a drug addict and alcoholic for over 20 years. She has prayed for her grandson over the entire 20 year period.

This then, is a premise that cannot be overlooked, that; the creation of **Street Prayers.org** is in answer to the prayers of such praying grandmothers, and all other praying family members who have labored on their knees for unsaved loved ones. It is upon the fire of these prayers AND in GOD'S answer to them, that this writing is ignited and explodes the launching forth of **Street Prayers.org**.

2. Based on the scripture above, Jude 1:23; and other verses like it that we are already familiar with, we acknowledge the creation of **Street Prayers.org**, as an act of obedience - obedience that the church in America should have already been walking in, as a normal course of our behavior.

Many of us are tired and grieved when driving by the street corners in our inner cities, seeing there yet another generation of souls becoming victimized by drugs, gangs and violence. Youth are being swept into a lifestyle that only exists because Satan and his workers are doing their job, while we fail to do ours. We have somehow redefined what our mandated job is. In this new definition, it is no longer necessary to die and suffer persecution as Jesus did.

Matthew 10:24-26 (King James Version)

24 The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Timothy 3:12 (King James Version)

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Because of this (our refusal to die as Jesus did), a reality based on lies exist that we because of fear, allow; and in our spiritual stupor, apathy and selfishness are unable to combat. The deep spiritual issues that in our blindness we have missed will be addressed in this treatise. We have been instructed to **not** be ignorant of the enemy's devises, but we have not taken heed to such admonitions.

Therefore our position is clear and irrefutable; in our opinion...if we are Christians, we will give our lives, as Jesus did for the lost and unsaved.

Other scriptures that clearly indicate our mandate and position are as follows:

Matthew 28:19-20 (King James Version)

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Hebrews 2:14-15 (King James Version)

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

Acts 4:18-20 (King James Version)

18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20 For we cannot but speak the things which we have seen and heard.

Once we have accepted the request of the grandmother to make her grandson a **Prayer Subject**, we gather the pertinent information needed to make contact with the grandson. We will need a description (hopefully with a photograph), an address and information on locations where the grandson hangs out. This information is given by the grandmother in a private meeting with a **Senior Prayer Warrior**, the grandmother and the local Pastor.

The information discussed in this meeting is confidential and prayer is also made in this meeting for the success of the mission. The initiation of a mission toward a new **Prayer Subject** must come with local Pastoral approval. This may not be the case later, as the ministry matures; but for now in our launching phase, local Pastoral approval is necessary to accept a **Prayer Subject**.

The information on this mission is posted to the **Street Prayers.org** website (more will be discussed later about the functionality of this website in Chapter 9 called "Use of Modern Communications Technology".)

Next a **Prayer Warrior** is assigned to the Mission. This assignment may occur if a **Senior Prayer Warrior** by the leading of the Holy Spirit assigns a particular **Prayer Subject** to a certain **Prayer Warrior** or a **Prayer Warrior** may feel a

burden for a particular **Prayer Subject** whose profile they saw posted on the **Street Prayers.org** website. All **Prayer Warriors** should peruse the profiles on the website to intercede for all missions on a daily basis. Prayer is made by **Prayer Warriors** for all missions, not just their own mission(s).

Chapter Two

Educating the Church



Luke 22:35 (King James Version)

And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, nothing.

The education of the church will be conducted by **Senior Prayer Warriors**. A **Prayer Warrior** becomes a **Senior Prayer Warrior** by completing 1 mission. This will be spoken of in greater detail in Chapter 4 entitled "Creating Senior Prayer Warriors".

Basically, initial church education is conducted at the Sunday or mid-week service level. A basic introduction of the **Street Prayers.org** ministry is all that is needed to cause church members to understand the nature of the ministry. The testimonies of the **Prayer Warriors** and especially those of the redeemed **Prayer Subjects**, is the most powerful form of teaching imaginable.

Our initial task is to pray that church members will feel comfortable enough to introduce the ministry to **Prayer Subjects**. Someone might ask, why would the praying grandmother hesitate in introducing our ministry to her unsaved grandson? Good question. We have been so conditioned by the trick of the enemy called

“Political Correctness” that we pause when suggestion is made to "speak" to anyone. We have subconsciously been effected by this lie and by doing so have shut our mouths. We hesitate to approach men with the gospel and fail having made the commandment to perform the "Great Commission" subject to political correctness. This is one of Satan's greatest works. In this work Satan has not entered in yelling with a red suit, horns and pitchfork but has over the last 6 decades with subtlety, methodically; introduced these philosophies into American society and as such to the entire world.

The church would do well to allow the **Street Prayers.org** ministry to be introduced as a statement by the church to the world that we - as the first century Christians - will not be silenced. Especially as we recognize that we are the Bride that is being prepared in these last days.

Matthew 10:34 (King James Version)

34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Acts 5:27-29 (King James Version)

27 And when they had brought them, they set them before the council: and the high priest asked them,

28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

1 Corinthians 1:21 (King James Version)

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

It was highly politically incorrect for Jesus to ascend from heaven, tell us that what we have been doing is wrong, abolish all man made authority and set up a superior kingdom of which HE asserts that HE is the King of; and insists that everyone bow to HIM or else...current Kings or paupers...all will bow to HIM. This was and is very, very politically incorrect.

There is one thing however, that supersedes the personal rights of an individual.

Psalm 24:1 (King James Version)

1 The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

Romans 9:20 (King James Version)

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

God OWNS the world and everybody in it AND has given it to Jesus!

Satan cannot stand to hear the preaching of the gospel. In America, he is somewhat content to allow us to preach the gospel to each other over and over. He is uncomfortable with this also, but knows that the more self absorbed, worldly and fearful we become; we will soon – if we haven't already - become a church that is deceived and without power, propagating something that is no longer the gospel. This is why he has slowly over time caused us to partially believe that being outspoken about the gospel and salvation through Jesus Christ is not proper. We have bought into this lie in the measure that we allow and adopt worldly philosophies. Some of these worldly philosophies even use a scripture such as Satan did when he tempted Jesus in the wilderness. An example of this is:

"Your life is an epistle known and read of all men, therefore the Godly life lived out, speaks louder than words spoken".

Such man made philosophies have a measure of truth, however, they don't carry authority to trump the WORD of God as set forth in the 2 scriptures above, and; there are many more scriptures as we are all aware. I would rather see the church err on the side of over-preaching than in the lukewarmness displayed in being hesitant to speak boldly.

Hebrews 13:6 (King James Version)

6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Ephesians 6:19, 20 (King James Version)

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Acts 14:3 (King James Version)

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

Revelation 3:15-17 (King James Version)

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Chapter Three

Creating Prayer Warriors



Undoubtedly as presentations are made in the churches, more mature church members who have been waiting for a method of expression that involves more than showing up for church each Sunday will be moved to assist and will covet the opportunity to be given their personal mission.

But I also think that as a natural (or supernatural) outgrowth of these "missions", the converts themselves will most likely become our greater source of new **"Prayer Warriors"**

Luke 7:47 (King James Version)

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

Luke 14:16-24 (King James Version)

16 Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

The converts created from the ministry will be extremely burdened to preach their new life in Christ to their unsaved acquaintances. This is an entire population untouched by the local congregation. I believe that this would result in church growth that is of a higher quality than that created by the church growth "marketing plans" that can be purchased today.

Why is that?

2 Timothy 4:3 (King James Version)

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

I make a very strong statement here that "marketing plans" at the very core of why they exist, are to discover what the market desires. As such the scripture immediately above speaks of the last days when the majority of religious men will create their own teachers.

This has been happening for quite a while. And because this has been happening more and more in our evangelical churches over the last several decades, the majority of modern American Christians would find it impossible to accept a mission that suggested that they are being called to walk into the midst of a group of crack heads on a street corner in inner city Chicago to pray the power down from Heaven upon that group.

Philosophies abound that would excuse them from performing such a dangerous act.

Many may not agree, but I believe the church growth marketing plans to be merely a "religious version" of all the other Madison Avenue marketing plans all geared to "give the people what they want".

In contrast, a church with a group of new converts - remember the love affair with Jesus that you had after conversion - on fire for God and replicating themselves, thinking it is the norm to speak the gospel boldly on the street corners because that is how they were converted, is a good "problem" for any church to have. And I will say again, a far more superior method than recreating the lukewarmness that already exists.

The local church body however, should guard and protect these new converts and along with **Senior Prayer Warrior** supervision not be lax, in overseeing the new convert's reentry into their old environments.

Chapter Four

Creating Senior Prayer Warriors



Luke 15:7 (King James Version)

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

As mentioned previously, it takes only one successful mission to cause a **Prayer Warrior** to be promoted to **Senior Prayer Warrior**. Once again, a completed mission is when the Pastor that originally sat in on the meeting when the **Prayer Subject** was assigned, can attest that the **Prayer Subject** has now been born again, and is truly converted. This need only happen once and this **Prayer Warrior** is ready to do presentations before an audience.

The Angels in Heaven rejoice when one sinner repents and we rejoice also. Truly the Lord Jesus values 1 soul enough to have come down from heaven and die on a cross for a single individual. I really think that we should stop and consider that the world and all life as we know it, is nothing more than a stage, better yet a battle field; on which the war for souls is being waged. The meaning of our existence consists of no other purpose.

This is why the Christian must lose his or her life to find it. The current life must be deemed of no value compared to being counted worthy to enter the Kingdom of God. Otherwise, we have a conflict of interest.

Philippians 3:7-9 (King James Version)

7 But what things were gain to me, those I counted loss for Christ.
8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,
9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Luke 14:26 (King James Version)

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

1 John 2:16 (King James Version)

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

When the **Prayer Warrior** has completed this cycle it is needless to say that there will be a great sense of accomplishment as we have prayed, as the Lord has commanded, that laborers enter the vast harvest field. In answer to that prayer the **Prayer Warrior** has indeed entered in and as a result has harvested a soul. They are now ready to replicate the process, preach about the process and teach others to do so.

Matthew 9:38 (King James Version)

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

But once again, in promoting the **Prayer Warrior**, the leadership of **StreetPrayers.org** and the local Pastorate will be sure not to violate any scriptures regarding how quickly a new convert should be elevated.

It is then apparent that local church participation and accountability shall remain unchanged regarding the **Prayer Warriors** and **Senior Prayer Warriors** of **StreetPrayers.org**. **StreetPrayers.org** is not attempting to take the place of or take away from the local church. We are attempting - as a para-church organization – to develop a sophisticated and powerful army that will begin to conduct a sweeping harvest in the inner city areas of this great country of ours. We estimate that a **Prayer Warrior** with a 1 **Prayer Subject** caseload may spend as little as 4 hours per month in interaction with their **Prayer Subject**. Much more time should be spent praying for the **Prayer Subject** of course.

Each case will be different, but we believe that through the developing of a relationship over time, many converts will be won to Christ. When the **Prayer Subjects** are convinced of the genuine love of the **Prayer Warrior** they will be convinced of the real Love of God. It is this genuine love - which is God - flowing through the **Prayer Warriors**, that will get the job done.

That is why the appointment is for life as Jesus' appointment to us was. Therefore, we acknowledge and submit to the fact that Jesus' appointment to us was an example for us to follow.

1 Corinthians 13 (King James Version)

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Chapter Five

The Online Education Process



Training to equip the average believer to become an active **Prayer Warrior** can be conducted online or in person. The commissioning of a new **Prayer Warrior** will be conducted in a prayer meeting with the local Pastor involved if possible.

The study of the booklet that you are currently reading will make up approximately 50% of the learning material. The companion book to the **StreetPrayers.org** ministry “**Identity Through Prayer**” by **Janet Schroeter** will make up the remaining portion of the learning material. A short quiz will be conducted afterward. The bulk of our teaching incorporates safety on the mission field and tactful and wise methods of approaching **Prayer Subjects**. Janet’s book discusses the personal spiritual benefit gained by **Prayer Warriors** in being obedient to the call of God to pray.

Matthew 10:16 (King James Version)

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Matthew 28:19-20 (King James Version)

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

I believe we can capitalize on technology that is readily available to enhance our productivity and stream line the ways in which we communicate and pass information. More will be discussed about this later in Chapter 7 entitled "Use of Modern Communications Technology".

Other businesses do this to a great degree, and remember...we are in the business of harvesting souls! Harvesting souls is the most important job in the universe! But many times unbelievers use these tools more skillfully for evil, than we do for good.

Luke 16:8 (King James Version)

And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

No one need be intimidated by the requirement to pass a quiz to become "badged". If the call to participate in our ministry at the **Prayer Warrior** level is evident, we will make concessions to the point of developing a verbal exam for someone who may not be a good reader.

Our goal is to first of all make sure that all **Prayer Warriors** operate as safely as possible in the field and to insure that we do no harm to name of Jesus and the Kingdom of God by misconduct in the field.

Chapter Six

Badges

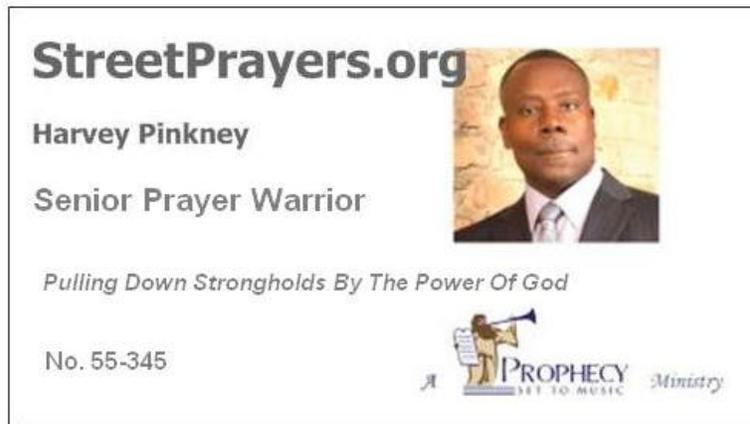


I personally believe identification badges are important. I think badges will be important to our workers. I think they are important to the public. Our goal would be to have the “Brand” created by the badges to be readily noticeable by the public as worn by individuals who will “splash you in the Love of God”.

The goal is that eventually, even the most hardened of street corner thugs will see someone wearing our ministry badge approaching and immediately get touched in their heart and convicted of sin. They may perhaps fall to their knees in repentance or ask for prayer or run away lest they get prayed for or some other reaction, all from the recognition of our badge and what it represents. It shall always represent true Christians that will immerse you in the Love of Jesus if you don't watch out!

Our society also has become impersonal and devaluing to the extent that little regard, sadly is given to an individual because they are made in the image of God and because Christ shed HIS precious blood for their soul. Society at large deems what organization you represent or what position you hold of more importance, as a measurement of your worth.

We are not perpetuating this fallacy in that we "badge" our **Prayer Warriors**, but, when making first contact with a **Prayer Subject**, the wearing of the badge will lend an official nature to the initial first few seconds of the encounter making it much safer for the **Prayer Warrior**. More on techniques of approaching **Prayer Subjects** will be covered in Chapter 8 entitled "Approaching Prayer Subjects".



I can also envision that our **Prayer Warriors** will welcome the greater sense of belonging and accomplishment that will be felt by wearing the badge. There will possibly be retired couples that would accept missions in a far away city where they plan on vacationing. No doubt the sense of belonging by wearing our badge and belonging to such a sanctified group of believers intent on furthering the Kingdom of God, will give these retirees a sense of worth, adding purpose to their retirement years. The possibilities are endless!

Chapter Seven

Use of Modern Communications Technology



We don't have to belabor the tool that the Internet has become in modern business communication and in information systems. The **StreetPrayers.org** organizational communications website would be a closed site only for use by **Prayer Warriors** and staff members. It should have the ability to post photographs of **Prayer Subjects**. A "view only" capability would also be utilized by Pastors and family, so that family members can see the comments of the **Prayer Warrior** after contact with the **Prayer Subject** is initiated.

Prayer Warriors would keep detailed notes on the progress of **Prayer Subjects** which would include their reactions after being contacted and how they are responding to the prayers. Any future prayer dates made or church services that the **Prayer Subjects** promise to attend would be cataloged so that the family members as well the entire **StreetPrayers.org** organization can pray specifically about the progress of a **Prayer Subject**. If you can envision some of the features in social networking sites such as Facebook and Myspace, my question is this:

Why shouldn't we use this type of automation to share our victories, praise reports, challenges, salvations, etc., etc., regarding the work we do, which is the harvesting of souls into the Kingdom of God?

Society has changed. We are much more mobile and busy than we were decades ago. This kind of technology will insure that there is daily, living input, information and encouragement shared across the network and that all **Prayer Warriors** are linked and a mouse click away from getting help for themselves and for their **Prayer Subjects**.

The **StreetPrayers.org** website is now up and going and we are very thankful for that. As you can see we will develop a powerful web enabled application that will be used by the entire **StreetPrayers.org** army nationwide and later worldwide.

Pastor involvement will be in writing weekly or even daily articles all geared to the young believer to encourage and help them in their walk. The secured sections of the site will be for staff and **Prayer Warriors** with view only permissions for Pastors and family.

Chapter Eight

Approaching Prayer Subjects



I would like at this point to insert once again the following scriptures:

Matthew 10:16 (King James Version)

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Matthew 28:19-20 (King James Version)

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

The mandate to offer ourselves as ambassadors for the Kingdom of God is what we as Christians do. We are to live this mandate. There should be no situation or circumstance that is off limits for us to enter into with the light of the Gospel.

2 Corinthians 5:13-15 (King James Version)

13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

In my opinion we will live or die - literally and organizationally - based upon the depth of understanding we can live out concerning our responsibility before God to be consumed by the "Great Commission".

First of all let us all agree that:

1. No where in New Testament scripture can we find any reference or implication that we are **NOT** sent.

2. Therefore we must conclude that we **ARE** sent. This is determined by the statement of our LORD; "I send you forth". Matt 10:16

3. I then take the position that the scripture above would speak to the **MANNER** in which we are sent. "Like sheep" is the manner. Matt 10:16

4. The scripture above also speaks to the **NATURE** of the environment into which we are sent. By the statement "Sheep in the midst of wolves", it gives insight into the perilous nature of our missions. Matt 10:16

Because of this we are instructed to possess 2 attributes. **HARMLESS** as doves. **WISE** as serpents. HARMLESS and WISE. Matt 10:16

Now that we have already laid to rest whether we have the option to go or not, and have come to the conclusion that we must go, what does it mean to be HARMLESS and WISE **AS** we go.

I submit that this is a different wisdom than the conventional. Conventional wisdom would say that it is never a good time to introduce yourself to a crack head that

you have never met before on a street corner because a few days prior in a church service his grandmother asked our ministry to pray with him.

The bedrock upon which our wisdom lies is the example of Christ. Listen very carefully... Christ according to the scripture was able to endure and willingly offer himself on the cross because HE saw past it to the joy and reward HE would be entitled to afterwards.

Hebrews 12:2 (King James Version)

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Now how do we let this same mind be in us that was in Christ Jesus? Good question. In our humanness we have a tendency to embrace conventional wisdom because quite honestly, we just don't see what lays ahead as clearly nor do we see it as valuable as Christ did. And how do we get to the point where our concern for that crack heads soul along with the reward ahead that we will receive by pleasing the Lord, loom so large; that danger and the fear of it, ceases to paralyze us?

The answer is in Jesus.

Acts 5:38-42 (King James Version)

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

There is something the first century church knew that we for the most part do not know here in our cozy American churches.

2 Timothy 3:12 (King James Version)

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Matthew 10:23-25 (King James Version)

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

24 The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

Matthew 10:34 (King James Version)

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

The next Chapter is entitled "Dying to Self and Fear" we will discuss these issues in depth in that Chapter.

Nevertheless, this is what I have discovered happens many times when praying with individuals in public under the anointing. In the spirit realm a light is instantly shone and because of the contrast of the darkness of the environment that light

even appears brighter. The light is intensified when the name of Jesus is spoken under the anointing. What do I mean by under the anointing? Well we all remember the story of the seven sons of sceva who presumptuously "called on the Jesus that Paul preaches." Acts 19:13-15

Therefore, it is not the mere mouthing of words that brings us results but it IS the sent servant under the anointing proclaiming the gospel in a dark environment that in this day and age is so shocking it tends to temporarily disarm all in the vicinity. Also, one of the greatest things that will happen is in the heart of the **Prayer Warrior**. I can testify that my heart became much more compassionate toward the spiritual state of unbelievers, when I began to take time to pray with them.

In the same sense, I believe that Jesus' love toward us was intensified by HIS obedience to leave heaven and willingly die the painful death on the cross shedding HIS blood. I do believe that in action we will not only save those that are lost but, we will deliver ourselves as well. Action is the proof that we have broken up the fallow ground of our heart.

The companion book to the **StreetPrayers.org** ministry "**Identity Through Prayer**" by **Janet Schroeter** is a wonderfully anointed writing that explains the spiritual benefits derived by the believer who sacrifices their lives in prayer for others and how self discovery occurs through the losing of one's life just as Jesus said it would.

Jeremiah 4:2-3 (King James Version)

3 For thus saith the LORD to the men of Judah and Jerusalem,
Break up your fallow ground, and sow not among thorns.

4 Circumcise yourselves to the LORD, and take away the foreskins
of your heart, ye men of Judah and inhabitants of Jerusalem: lest my
fury come forth like fire, and burn that none can quench it, because
of the evil of your doings.

James 2:17 (King James Version)

Even so faith, if it hath not works, is dead, being alone.

Here is a sample approach. Using the same example above, let's say the grandmother was able to give the **Senior Prayer Warrior** a photograph. The Pastor met with the grandmother and the **Prayer Warrior** in the commissioning meeting. Prayer for success of the mission was made and the mission was assigned. In this example the **Prayer Subject's** name is Raymond.

1 week later the **Prayer Warrior** in driving by sees the **Prayer Subject** on a street corner with two other young men that are not the safest looking individuals.

After looking at the photo the **Prayer Warrior** decides that this is indeed the **Prayer Subject**. Here then are 4 different approaches that might be used:

Approach 1

The **Prayer Warrior** approaches the group and says "Hello is your name Raymond?" He holds out his hand to shake Raymond's hand. In the next instant 2 things happen. Raymond looks at the badge and the Bible that the **Prayer Warrior** is carrying and determines that the **Prayer Warrior** is not a law enforcement officer or some other official type person, but probably a Jesus freak, Holy Roller type person, and one with a badge for that matter.

This is very important because even a criminal type will generally have a certain level of respect for a minister of Christ. At any rate in a split second the **Prayer Warrior** weighs the **Prayer Warrior** and decides that rather than being someone who is potentially threatening, this is someone who is probably going to be overly helpful.

Raymond says; "How do you know me?" The **Prayer Warrior** says "You know the Bethany Church of God in Christ on 1st Street?" Before Raymond answers he

continues; "The members over there and your Grandma sent me to pray a prayer of protection and blessing over you", before he can comment the **Prayer Warrior** grabs his hand and says; "Father God in the Name of Jesus..."

In this approach the **Prayer Warrior** is endeavoring to get to the prayer and to the point where he can speak the name of Jesus as quickly as possible. When the name of Jesus is spoken by the **Prayer Warrior** the light of the Spirit illuminates the environment. After the prayer, small talk and greetings are made and exchanged. The **Prayer Warrior** is very alert to signs shown by the **Prayer Subject** and very sensitive to the Holy Spirit for promptings as to how to proceed.

At any rate, this short encounter marks the beginning of a long relationship and at the end of this prayer the **Prayer Subject** and the **Prayer Warrior** are no longer strangers. There are some common sense things that should occur during this first encounter as well, such as getting a contact phone number and/or making an invitation to attend church.

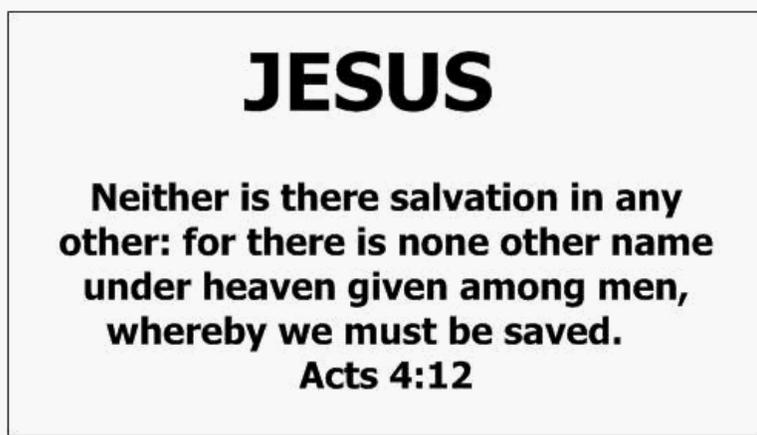
Approach 2

The **Prayer Warrior** approaches the group and hands Raymond a business card.

Business Card Front



Business Card Back



As the **Prayer Warrior** holds out his hand to give Raymond the card, he says; "Hello it's my job to pray I prayer of protection with people. Do you mind if I pray for you?" This initial contact caught Raymond by surprise, as he turns the card over and sees the name of JESUS in large letters the **Prayer Warrior** begins the prayer. "Father God in the Name of Jesus..."

After the prayer the **Prayer Warrior** explains to Raymond there are many people that love him and that he was sent by those people. The **Prayer Warrior** explains that his phone number is on the card and that he can call if he needs encouragement, prayer or help in any way.

Approach 3

In this approach the **Prayer Warrior** uses the business card and is carrying a bible. The **Prayer Warrior** explains to Raymond there are many people that love him and that he was sent by those people. The **Prayer Warrior** says "You know the Bethany Church of God in Christ on 1st Street?" "The members over there and your Grandma sent me to pray a prayer of protection and blessing over you." "Do you mind if I pray for you?" "Before he can comment the **Prayer Warrior** grabs his hand and says; "Father God in the Name of Jesus..."

Approach 4

"Hello young man" the **Prayer Warrior** says as he hands the **Prayer Subject** a **StreetPrayers.org** business card. He continues, "believe it or not it is my job to speak a prayer of blessing and protection over everyone I meet." He continues, "What is your name?" The **Prayer Subject** responds, "My name is Raymond".

" Well Raymond" states the **Prayer Warrior**, "Lets Pray...Father God in the name of Jesus..."

These 4 approaches require that the **Prayer Warrior** be confident, bold in the Lord and certain that they are Harmless and Wise.

Ephesians 6:11 (King James Version)

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Chapter Nine

Dying to Self and Fear



Hebrews 2:15 (King James Version)

And deliver them who through fear of death were all their lifetime subject to bondage.

1 John 5:4 (King James Version)

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

Matthew 10:28 (King James Version)

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Proverbs 29:25 (King James Version)

The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

When did Christianity become **only** what we do with and to each other inside of a closed building?

The scriptures are very clear...

2 Timothy 4:3 (King James Version)

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

Revelation 3:16 (King James Version)

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

The first century church met together as the scripture commands, but they took very seriously the Lords command in the great commission. How do we think we are safely in God's perfect will without performing? Do we think we are greater than Jesus in that he had to be rejected and murdered and yet we don't even get our hands dirty?

How many of us would have the right response if asked by Jesus to sell all that we had and to follow HIM as he asked the rich young ruler? Aren't our Pastors and Teachers supposed to be teaching doctrine that would create followers that COULD sell all they had and follow Jesus?

Are the majority of people that attend our American churches each Sunday capable of having the right response if required to sell all they had and give to the poor?

In actuality what is preached in most of our churches is not Christianity. It is a socially acceptable doctrine that is **NOT** sound. The proof that it is not sound is in the fruit it produces. It is incapable of producing fruit that the scripture says believers should display.

Mark 16:17 (King James Version)

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Mark 16:20 (King James Version)

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Once again this is because

2 Timothy 4:3 (King James Version)

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

In these last days, if you preach sound doctrine many of your church goers will flock to a church with an easier message. The Christian derivative message that we embrace here in America allows for the luxury of materialistically attaining to the American financial dream and pleasing God simultaneously. But the WORD of God is clear and says..

1 John 2:15 (King James Version)

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

If we can somehow get over our fear of death...we will lose our fear of losing the world and of everything in it. We will then be like the Apostle Paul.

Philippians 1:21 (King James Version)

For to me to live is Christ, and to die is gain.

How do we get over this fear? Repent! Repentance AND the correct actions will solve our dilemma.

Ezekiel 33: 14-16 (King James Version)

14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

15 If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

Two of the key scriptures on fear and how we have already been delivered from it our contained in our Mission Statement which I have included here in its entirety:

StreetPrayers.org Mission Statement

WE ARE a Para-Church organization and are not formed to become a church or to hold regular church meetings.

WE BELIEVE that we are called of God to utilize the Love of God, the Power of God and modern communications technologies to organize a world-wide network of prayer warriors that battle the forces of darkness, demanding the release of souls currently held by the devil and his angels.

WE BELIEVE that there are other Christians - mature Christians - a few in every church, that have vexed souls because of what they see happening in the world. These Christians are unable to any longer restrain themselves and are ready to literally die to make a difference.

WE BELIEVE that from this laity an army will arise that is strong in the power of HIS MIGHT.

WE ARE THANKFUL that through the use of a *FaceBook* like, web enabled program each Prayer Warrior will be able to log on and service their caseload through prayer at their convenience, but will physically visit their caseload as the Holy Spirit leads or the need arises.

WE ARE THANKFUL that in this way each Prayer Warrior need not cease serving in any capacity in which they function in their local church body, but can devote 30 minutes per week to 10 hours or more per week, in serving their StreetPrayers.org caseload. In addition, a Prayer Warrior may have a caseload of 1 individual or 50 individuals, as they desire.

WE BELIEVE that the enemy of our soul, satan has over the decades and centuries all but removed most of the Power of God from the way we function now, as a modern day church.

WE BELIEVE that this was predicted in the scripture:

2 Timothy 3: 1-5

- 1 This know also, that in the last days perilous times shall come.
- 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- 5 Having a form of godliness, but denying the power thereof: from such turn away.

WE BELIEVE that especially in the inner cities of America and now moving to all suburbs, a fear exists.

WE BELIEVE that this fear is rooted in "**The Fear Of Death**".

Hebrews 2:14-15

- 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
- 15 And deliver them who through fear of death were all their lifetime subject to bondage.

WE BELIEVE that we were warned about this fear in the scripture: And that Jesus showed us how to die in service for God, going before us as an example.

WE BELIEVE that we have failed and missed something that the first century Christians knew - NAMELY: That the life we are headed to; is more real and blessed than our life in this current world. By not recognizing this and REALLY believing it; we are as AFRAID OF DEATH as the world is; even though we have been delivered from this fear, as the scripture above mandates.

WE BELIEVE that as a result, we don't have enough love to lay our lives down for a soul in the inner city, or anywhere else for that matter. For it does not require bravery, bible knowledge or anything else to lay your life down; it takes only LOVE. Perfect LOVE. As such, we are in torment right along with the world and the torment is the torment of fear.

1 John 4:17-18

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

WE BELIEVE that there is only one way to cast out fear. That is by asking God for, and then receiving PERFECT LOVE.

WE BELIEVE that after receiving this Perfect Love, one will have opened eyes realizing why the Apostles felt it a privilege to be martyred; but even more than that, **COULD NOT HELP** but do something about the evil that was occurring before their very eyes. This kind of Love opened their eyes making them able to see the preciousness of the souls held in bondage, willing to literally die to see those souls delivered.

WE BELIEVE that there is something stirring in the hearts of some believers. That there are some for which going to church every Sunday and sitting on a pew for 2 hours is no longer enough. These are the ones that will find an outlet and channel to express that inner fire through the StreetPrayers.org ministry.

WE BELIEVE that satan has advanced his agenda through the Internet and modern technology to a greater degree than the Church has. And, that for the most part we sit paralyzed in fear as the world heads toward hell, like a speeding freight train; going ever faster as it heads to a cliff to plunge forever into the abyss.

WE BELIEVE that somehow with all the biblical history presented to us, coupled with the example of Jesus; that we have convinced ourselves that we don't have to physically die. And I ask you, when did Christianity become a religion in which it was not necessary to die to reap it's benefits? Christianity is all about the death of this current world and our lives and has NEVER EVER been about anything else.

WE BELIEVE that the seduction of the American lifestyle - where we are bombarded with images of those who have successfully made a heaven on earth through riches - have caused us to stagger through this existence as drunken men. As such we are unable to see the value of a single soul. Indeed we give lip service to the value of a soul but still don't have the kind of Love - that is **PERFECT LOVE** - that would **COMPEL US**, indeed **FORCE US**, to die for that soul. We are afraid and we are partially in love with the world. And continue in this state, even though we have been warned about lukewarmness in scripture:

Revelation 3: 15-21 The Message Bible

15-17 "I know you inside and out, and find little to my liking. You're not cold, you're not hot—far better to be either cold or hot! You're stale. You're stagnant. You make me want to vomit. You brag, 'I'm rich, I've got it made, I need nothing from anyone,' oblivious that in fact you're a pitiful, blind beggar, threadbare and homeless.

18 "Here's what I want you to do: Buy your gold from me, gold that's been through the refiner's fire. Then you'll be rich. Buy your clothes from me, clothes designed in Heaven. You've gone around half-naked long enough. And buy medicine for your eyes from me so you can see, really see.

19 "The people I love, I call to account—prod and correct and guide so that they'll live at their best. Up on your feet, then! About face! Run after God!

20-21 "Look at me. I stand at the door. I knock. If you hear me call and open the door, I'll come right in and sit down to supper with you. Conquerors will sit alongside me at the head table, just as I, having conquered, took the place of honor at the side of my Father.

That's my gift to the conquerors!

22 "Are your ears awake? Listen. Listen to the Wind Words, the Spirit blowing through the churches."

WE BELIEVE that as parents we would not like it if our children labored for items that WE knew would be gone next week. This is what THE LORD is trying to tell us. The harvesting of souls and the eternal rewards as a result of that labor, is a far better trade off than laboring for the shiny garbage that this world produces! Until we change, we are living in dangerous deceptions, unable to really see that. That is what verse 18 above is saying.

WE BELIEVE that through StreetPrayers.org we will **EQUIP**. Yes equip, an army. This army will not only bring a harvest of souls into the kingdom in these last days; but the Prayer Warriors of StreetPrayers.org will deliver themselves as well.

WE BELIEVE that many are going to come forward, before; and especially after they find this **PERFECT LOVE**.

WE BELIEVE that **PERFECT LOVE** is only proved by your ability to die; **PHYSICALLY DIE** having no fear of death because of now being able to see the value of a lost soul.

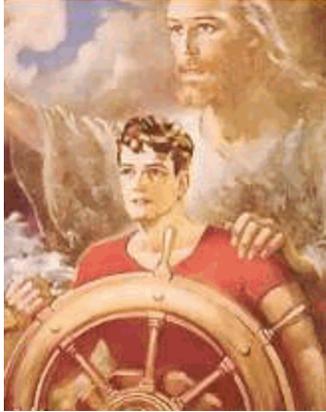
StreetPrayers.org is looking for Prayer Warriors that fit that description or are willing to become that description.

My name is Harvey Pinkney. Chicago is Goliath.....and I am David...

Revival SHALL sweep through this city. In Jesus' Name.

Chapter Ten

Legal Ramifications



Romans 14:16 (King James Version)

Let not then your good be evil spoken of:

Hebrews 10:25 (King James Version)

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

This is not the place to speculate as to what legal ramifications may result from this ministry having the audacity to pray in the name of Jesus openly and in public. The enemy will not be pleased and the wicked and adulterous generation in which we live will not like it either. It is a shame, but the US used to be a nation that truly was “under God”. But as we all know, this is not the case anymore.

It is time for a line to be drawn in the sand. Our Godless government needs to be challenged. I think that a demonstration of Christianity that resembles the first century church will be birthed only in the similar opposition from governmental forces that the first century church faced. This is where the church does her best work. This is where she shines. This is where the martyrs are birthed. This is where the leaven is purged.

Yes it is not for us to speculate here what legal ramifications may take place. But know this ...we will not cease to teach, preach and pray openly and publicly in the name of Jesus.

We will obey God rather than man. We will give our lives as Jesus did. We will carry and then die on our crosses.

Chapter Eleven

Conclusion



2 Timothy 3:1-7 (King James Version)

- 1 This know also, that in the last days perilous times shall come.
- 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- 5 Having a form of godliness, but denying the power thereof: from such turn away.
- 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- 7 Ever learning, and never able to come to the knowledge of the truth.

In conclusion:

JESUS. It is all about Jesus! Only Jesus knows!

Matthew 11:27 (King James Version)

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

JESUS. It is all about Jesus! Jesus is the only Name that matters!

Acts 4:12 (King James Version)

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

JESUS. It is all about Jesus! Jesus is the only right direction!

John 14:6 (King James Version)

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

JESUS. It is all about Jesus! Jesus is the only one that truly knows God!

John 8:55 (King James Version)

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

JESUS. It is all about Jesus! Jesus is the only one that has seen God!

John 1:18 (King James Version)

No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

The power of the **StreetPrayers.org** ministry will lay in our boldly speaking from the platform and foundation that Jesus has already laid. The fact that we KNOW who HE is!

Matthew 16:18 (King James Version)

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

We must speak HIS NAME boldly as we pray and minister. The enemy has very methodically waged a campaign to make the NAME OF JESUS like any other name. But we know better.

We have read about the horrors of Hell fire. We don't want to see anyone go there. Like Jesus we are willing to give our lives...to keep souls from going to that awful place of torment created for the devil and his angels...

About the Author



Harvey Pinkney serves as an ordained Elder at the Lighthouse Church of All Nations in Alsip, IL. Where Pastor Dan Willis is Senior Pastor.

Harvey has an extreme burden for souls and is also a Contemporary Gospel recording artist.

Harvey recognizes that his new CD release **“Finally with The Lord”** is the theme song of this **StreetPrayers.org** movement.



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